

2018

Dept. M-15 – Photography – Adult Division
Dept. MP-66 – Photography – Junior Division

Prize Money Offered: Dept. M-15 \$825.00
Dept.MP-66 \$825.00

Entry Fee: \$1 per entry

Superintendents: Tabitha Dougherty 630-890-8483

- a. Exhibitors may enter **ONE (1)** entry per class and must comply with **Agricultural Sciences/Home Economics/Arts General Rules and Regulations** (pages 1-2).
- b. All photos must have been taken during the past year, except if shown in the previous year's 4-H Fair show and never shown in Open Class competition before.
- c. **Each picture shall be identified with the exhibitor's name on the back of the entry.**
- d. **PLEASE NOTE! ALL ENTRIES MUST BE 5" X 7".** Each picture **MUST** be mounted individually on either black or white 3/16" thick foam board. Photos must be edge mounted (beveled cut recommended) - no border, no mats. If not obvious, exhibitor may indicate top of photo with directional arrows on the back of the entry.
- e. Recommended mounting methods include spray self- adhesive. For best results, visit the Fair's website and click on "Exhibits/Contests – Exhibits – Dept. M-15 Photography" for mounting instructions. If photographs and mounts separate before judging, the entry will be disqualified.
- f. **NO FRAMES.** Pictures shall not be covered with any barriers. No captions (including date) or titles on face of photograph.
- g. Photography exhibit judging will be based on composition, quality, technique, and overall artistic impression.
- h. **Champion awards in individual departments will be made to the EXHIBITOR WINNING THE MOST POINTS ON THE FOLLOWING POINT SCALE, WITH A MINIMUM OF 24 POINTS:**

1st-8 points 2nd-4 points 3rd-2 points

Prize Money Offered: 1st 2nd 3rd
 \$6 \$5 \$4

MONOCHROMATIC (Black & White or toned, including Sepia)		
Class Numbers		Class Description
Junior	Adult	
6251	8251	Subject of Still Life * (see definition below)
6252	8252	Close Up/Macro
6253	8253	Portrait – Child (12 and under)
6254	8254	Portrait – Teenager (ages 13-19)
6255	8255	Portrait – Adult (age 20 and over)
6256	8256	Family Group
6257	8257	Sports/Action
6258	8258	Humor/Comedic
6259	8259	Domestic Animals – dog, cat, bird, etc.
6260	8260	Farm Animals
6261	8261	Wild/Zoo Animals
6262	8262	Insects and Bugs
6263	8263	Floral
6264	8264	Waterscapes/Underwater
6265	8265	Reflections
6266	8266	Scenic
6267	8267	Any type of architecture

*Arrangement of diverse, lifeless objects, including items of food (especially fruit and game), plants and artifacts. The arrangement is often apparently random and is usually within a domestic setting. **NO EXCLUSIVELY FLORAL OR ARCHITECTURE SUBJECTS.**

2018
Dept. M-15 – Photography – Adult Division (Cont'd)
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COLOR PRINTS		
Class Numbers		Class Description
Junior	Adult	
6268	8268	Subject of Still Life * (see definition below)
6269	8269	Close Up/Macro
6270	8270	Portrait – Child (12 and under)
6271	8271	Portrait – Teenager (ages 13-19)
6272	8272	Portrait – Adult (age 20 and over)
6273	8273	Family Group
6274	8274	Sports/Action
6275	8275	Humor/Comedic
6276	8276	Domestic Animals – dog, cat, bird, etc.
6277	8277	Farm Animals
6278	8278	Wild/Zoo Animals
6279	8279	Insects and Bugs
6280	8280	Floral
6281	8281	Waterscapes/Underwater
6282	8282	Reflections
6283	8283	Scenic
6284	8284	Any type of architecture
6285	8285	Street Photography/Cityscape – capture the flavor of the city
6286	8286	Agricultural Landscape – must show an aspect of agriculture – farmland, garden, etc.
6287	8287	Sunrise/Sunset
6288	8288	Severe Weather – tornado, storms, lightening, blizzard, etc.
6289	8289	Charitable causes – promote a specific charity event or the color related to a charity (example: pink ribbon for breast cancer)
6290	8290	Digitally Manipulated/Creative Techniques ** (see definition below)
COLOR OR MONOCHROMATIC PRINTS (Black & White / Sepia)		
6291	8291	Patriotic
6292	8292	Historic Town Landmarks from DuPage County
6293	8293	Historic Illinois
6294	8294	Historic USA
6295	8295	Historic International
6296	8296	Best Picture taken at DuPage County Fair
6297	8297	What is it? Identify what the picture is on the back of the board
6298	8298	Photo Collage – All photos should be 5"x7"; Minimum size, 5"x7"; maximum size 64" around.
6299	8299	Any other picture not eligible for any of the listed classes
CELL PHONE – COLOR, BLACK AND WHITE, OR SEPIA		
6300	8300	Sunrise/Sunset
6301	8301	Animals
6302	8302	People
6303	8303	Landscapes
6304	8304	Best Picture at the DuPage County Fair
6305	8305	Any other picture not eligible for any of the listed classes

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**Any image that has its content changed by the use of a computer or any images combined by use of a computer.

SPECIAL AWARD:

CHAMPION PHOTOGRAPHY EXHIBITOR - Junior Division
 CHAMPION PHOTOGRAPHY EXHIBITOR - Adult Division

ROSETTE & AWARD
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