

**ENTRIES CLOSE  
JULY 13, 2018**

**Mail Entries and Checks payable to:  
DU PAGE COUNTY FAIR  
2015 MANCHESTER ROAD-WHEATON, ILLINOIS 60187  
ALL DEPARTMENTS (Other than Livestock Entries)**

**Office Use ONLY**

OWES: \_\_\_\_\_  
REFUND: \_\_\_\_\_  
EXHIBITOR PASS \_\_\_\_\_  
Fees/Env. \_\_\_\_\_  
Name/Address \_\_\_\_\_  
Entries \_\_\_\_\_  
Tags printed \_\_\_\_\_  
Tags checked \_\_\_\_\_

Please Print

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
( ) \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
As of Sept. 1, 2017

I have read all General Rules and Department Rules, and I agree to accept & abide by them.

Exhibitor Signature \_\_\_\_\_

Jr. O/C Dept.	Open Dept. All Other	Class Number	Description of Entry – Use wording of Premium Book (Use One (1) line per entry)	Entry Fee
(EXAMPLE)	(EXAMPLE)	(EXAMPLE)	(EXAMPLE)	(EXAMPLE)
MP-62		6001	Pot of Gold – Arrangement of Marigolds – Junior Division	1  00
	M-11	7501	Pot of Gold – Arrangement of Marigolds – Adult Division	1  00
1				
2				
3				
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12				
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14				
15				

**IF YOU NEED MORE SPACE – PHOTOCOPY THIS FORM**

**\*\*PLEASE NOTE:** If the total amount of entry fees paid by the exhibitor is less than \$5, the exhibitor is required to purchase a Fair Exhibitor pass for \$35. If the total amount of entry fees paid by the exhibitor is \$5 or more, the exhibitor is required to purchase a Fair Exhibitor pass for \$30.

Total Entry Fees..... \$ \_\_\_\_\_

**ALL FEES MUST ACCOMPANY ENTRY BLANK**

Exhibitor Pass .....\*\*See Note \$ \_\_\_\_\_  
1 Pass required per exhibitor aged 8 yrs to adult. DuPage County 4-H members are not required to purchase an Exhibitor Pass.

**TOTAL THIS PAGE \$ \_\_\_\_\_**

OPEN CLASS PRIZE MONEY and RIBBONS MAY BE PICKED UP FROM OPEN CLASS OFFICE  
BETWEEN 5:00 P.M. - 9:00 P.M. SUNDAY, JULY 29, 2018