

- PAPER ENTRIES CLOSE  
JULY 7, 2017
- ON-LINE ENTRIES OPEN TO  
JULY 14, 2017

Mail Entries and Checks payable to:  
**DU PAGE COUNTY FAIR**  
 2015 MANCHESTER ROAD · WHEATON, ILLINOIS 60187  
**LIVESTOCK ENTRY FORM ONLY**

Office Use ONLY

OWES: \_\_\_\_\_  
 REFUND: \_\_\_\_\_  
 EXHIBITOR PASS \_\_\_\_\_  
 LIVESTOCK PARKING \_\_\_\_\_  
 Fees/Env. \_\_\_\_\_  
 Name/Address \_\_\_\_\_  
 Entries \_\_\_\_\_  
 Tags printed \_\_\_\_\_  
 Tags checked \_\_\_\_\_

Please Print

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
 (\_\_\_\_\_) \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 As of Sept. 1, 2016

I have read all General Rules and Department Rules, and I agree to accept & abide by them.

ANIMALS (Number of Head (NOT ENTRIES))

- \_\_\_\_\_ Beef
- \_\_\_\_\_ Dairy
- \_\_\_\_\_ Goats
- \_\_\_\_\_ Sheep
- \_\_\_\_\_ Swine
- \_\_\_\_\_ Poultry
- \_\_\_\_\_ Rabbits

Exhibitor Signature \_\_\_\_\_

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14

Jr. O/C Dept.	Open Dept. All Other	Class Number	Description of Entry – Use wording of Premium Book (Use One (1) line per entry) *MUST INCLUDE BREED IN DESCRIPTION*	Entry Fee
(EXAMPLE)	(EXAMPLE)	(EXAMPLE)	(EXAMPLE)	(EXAMPLE)
AH-51		3	Jr open Angus Fall Heifer Calf	10  00
	A-1	1003	Open Angus Fall Heifer Calf	10  00

**IF YOU NEED MORE SPACE – PHOTOCOPY THIS FORM**  
**\*\*PLEASE NOTE: If total entry fees are less than \$5.00 you are required to pay \$25.00 for an Exhibitor Pass.**  
**If total entry fees are \$5.00 or more you are required to pay \$20.00 for an Exhibitor Pass.**

ALL FEES MUST ACCOMPANY ENTRY BLANK  
 Total Entry Fees..... \$ \_\_\_\_\_  
 Exhibitor Pass.....\*\*See Note \$ \_\_\_\_\_  
 1 Pass required per exhibitor aged 8 yrs to adult. DuPage County 4-H members are not required to purchase an Exhibitor Pass.  
 \_\_\_\_\_ # of Livestock Parking Passes @\$20 EACH \$ \_\_\_\_\_

Mandatory Premise ID# \_\_\_\_\_ TOTAL THIS PAGE..... \$ \_\_\_\_\_

PLEASE NOTE

Department personnel may collect blood or tissue or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs. Purebred papers must be with person showing purebred animals – or they may not show.

OPEN & JR. OPEN CLASS PRIZE MONEY and RIBBONS MAY BE PICKED UP FROM OPEN CLASS OFFICE  
 BETWEEN 5:00 - 9:00 P.M., SUNDAY, JULY 30, 2017